**THE CHINESE UNIVERSITY OF HONG KONG**

**Department of Statistics**

**Undergraduate Student Overseas Exchange Sponsorship Scheme**

**for Academic Year 2024-25**

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| Important Information for Applicants  1. Applicants should complete this application form and submit the duly completed form with the following supporting documents to the Department of Statistics by **11 April 2025 (Friday) 5:30pm**:  a. A copy of the admission letter or any official document issued by the University of the Exchange Program  b. A copy of the academic transcript generated from CUSIS  c. Financial aid supporting documents  d. Any other relevant supporting documents  2. Applications should be made **before the commencement of the proposed exchange program**. Late applications will  not be considered.  3. The information gathered will be used for Student Overseas Exchange Sponsorship Scheme in the Department of Statistics.  4. If you have any questions, please contact Ms. Justine Chiu at 3943 9422. |

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| **(A) Personal Data**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Name | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | CU Student ID No. | | | | | | |  | | | | | |  | | |  | | | | | (In BLOCK LETTERS, SURNAME FIRST) | | | | | | | | | | | | | | | | (In Chinese) | | | | | | | | | | |  | | |  | | | | | (10 digits) | | | | | | | | | Programme of Study | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Mode of | | | | | | | |  | | | | | |  | | |  | | | | | | Current Year | | | | |  | | | | | | | Expected | | | |  | | | | | | | | | Study | | | | | | | Full-time | | | | | | | College | | |  | | | | | | | of Study | | | |  |  | | | | | | Graduation in | | | |  | | | / 20 | (MM/YYYY) | | | | | Date of | | | |  | | | | | | | | | | | | | | Place of | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | Birth | |  | | | | | | | / |  | | / |  | | | (DD/MM/YYYY) | | | Birth | | | | |  | | | | | | | | | | Citizenship | | | |  | | | | | | | | Home Address | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | Tel. (Home) | | |  | | | | | | | | | |  | | Mobile (HK) | | | | |  | | | | | | | | | E-mail | | | | |  | | | | | | | | | | | | | | | | | | | | (CUHK) | / |  | | | | | | | | | | | | | | | | | (Personal) |   **(B) Academic Results at this University**   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Year Grade Point Average (Year GPA): | 1st Year |  | 2nd Year |  | 3rd Year |  | |  | 4th Year |  | 5th Year |  | 6th Year |  |   **(C) Financial Situation of Nominee and Family**  No. of Household Members (including nominee): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_  *(Please provide the information on ALL household members living together with you.)*   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  | Relationship | Job Title/ | Monthly | |  | | Name | Age | with Nominee | Employment Status**#** | Income (HK$) | |  | 1. |  |  | Nominee |  |  | |  | 2. |  |  | Father |  |  | |  |  | Name | Age | Relationship  with Nominee | Job Title/  Employment Status# | Monthly  Income (HK$) | |  | 3. |  |  | Mother |  |  | |  | 4. |  |  |  |  |  | |  | 5. |  |  |  |  |  | |  | 6. |  |  |  |  |  |   # If employed, please state the ‘Job Title’ (e.g. Clerk, Engineer, etc.) instead of the nature of work. If any family member is not currently employed, please state the ‘Employment Status’ (e.g. Student, Housewife, Unemployed, Retired, etc.).  **(D) Financial Assistance Received**   |  |  |  |  | | --- | --- | --- | --- | | Description | 2022/23 (HK$) | 2023/24 (HK$) | 2024/25 (HK$) | | Government Grant/Loan | / | / | / | | University Bursary/Loan | / | / | / |   **(E) Awards / Academic Distinctions / Scholarships Received in Recent Three Academic Years**   |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | Month/ Year  (mm/yyyy) | Name of Award | | Amount (HK$) | | 1. |  | |  |  | | 2. |  | |  |  | | 3. |  | |  |  | | 4. |  | |  |  |   **(F) Extra-curricular Activities**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | | Year | Student Organization/Activities | Post / Contribution |  | |  | 1. |  |  |  |  | |  | 2. |  |  |  |  | |  | 3. |  |  |  |  | |  | 4. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | (G) Details of the Exchange Programme | | | | | | | | | | | |  | |  |  | | | | | | | | | | |  | |  | 1 | Name of the Exchange Programme: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |  | |  | 2. | Organizer: 🞎 OAL 🞎 Colleges 🞎 Faculties | | | | | | | | | |  | | 3. | Exchange Period: 🞎 1st Term 🞎 2nd Term 🞎 Year 🞎 Summer | | | | | | | | | | |  | 4. | Host Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |  | |  | 5. | Destination: City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |  | |  | 6. | Period#: | From |  | | (DD/MM/YYYY) | To |  | (DD/MM/YYYY) | No. of Days# |  |  | |  | # *Official start and end dates of the exchange only.* | | | | | | | | | | |  | |  | Objectives of the Exchange Programme: | | | | | | | | | | | |  |  | | | | | | | | | | | |  |  | | | | | | | | | | | |  |  | | | | | | | | | | | |  |  | | | | | | | | | | | |  |  | | | | | | | | | | | | **(H) Declaration and Undertaking**  I hereby declare that the information provided in this form is correct and true to the best of my knowledge. I authorize the Department of Statistics of The Chinese University of Hong Kong to obtain any information from other units of the University which the Department of Statistics considers necessary and relevant to the administration and assessment of my application for the captioned sponsorship. | | | | | | | | | | | | | | | Signature of Applicant: Date: | | | | | | | | | | | | | | |